

# RESTORATION CHURCH

R-CHURCH.ORG

August 23th, 2020

## CALL TO WORSHIP

CALL-Trust in the Lord at all times,  
O People; God is a refuge for us.

RESPONSE- *God is our rock and our  
salvation; we shall not be shaken.*

CALL-God is good and in God's work  
we find our strength.

RESPONSE- *We sing of all God's  
wonderful works! We give thanks  
and praise to the Lord!*

## SERMON

"Righteous Judgement"  
John 7:1-24  
(Page 892 in the Pew Bibles)

## BLESSING

May the God of hope fill you with all joy and  
peace in believing, so that by the power of the  
Holy Spirit you may abound in hope. Romans 15:13

---

Giving is available in the offering baskets with  
greeters, online at [r-church.org/give](http://r-church.org/give), or mail it to  
**595 N. Fairview, Goleta, Ca. 93117**

Budget 2020:  
Giving Total = \$92,854  
Budget to date = \$104,973  
Current status = **-\$12,119**

## Welcome!

Thanks for checking us out today. Our hope is that you  
experience the presence & love of Jesus! Below are  
some things going on at our church as well as a few  
ways to connect. If you have any questions feel free to  
email us at [info@R-church.org](mailto:info@R-church.org), call at (805) 967-4113 or  
visit our website at [www.R-church.org](http://www.R-church.org).

## COMMUNICATION

### WE ARE MEETING OUTSIDE

Tune into **FM 100.5** to hear our service on your car radio!

### MEMBER INTEREST MEETING

**August 30th, 1pm-3pm** Our members are everyday  
people who are committed to a lifestyle of serving, giving,  
and leading in the local church. Without them we could not  
fulfill the mission that Jesus has given us. Sign up today or e-  
mail [bobby@R-church.org](mailto:bobby@R-church.org) to RSVP.

## CONNECTION

### WEDNESDAY PRAYER

**Every Wednesday at 6:30PM** "For the eyes of the LORD  
are on the righteous, and His ears are open to their  
prayers." We all need prayer and we have a way to pray  
together and stay safe during this time at Randy's prayer  
group on Zoom. You can find the link under today's sermon  
on our website- [R-church.org/sermons/work](http://R-church.org/sermons/work)

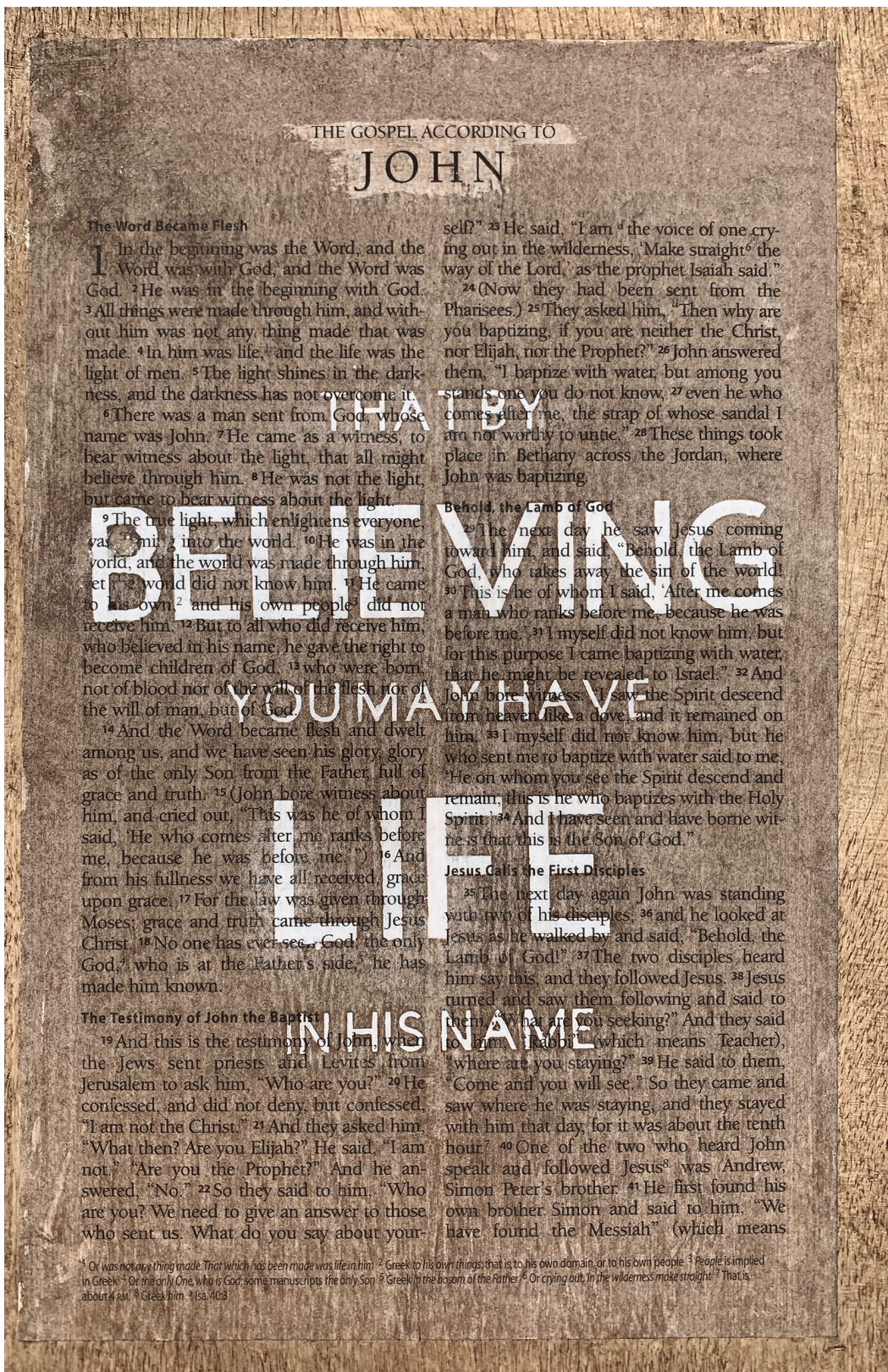
### COMMUNITY GROUPS

During the week we gather to grow in relationships and in  
our understanding of the Word and prayer. No matter  
where you are in your spiritual journey you are welcome  
to come join. We are currently meeting online through the  
Zoom platform. Email [info@R-church.org](mailto:info@R-church.org) for more info.

# CONTACTS

Pastor- Bobby Grossi	<a href="mailto:bobby@R-church.org">bobby@R-church.org</a>
Church Administrator- Trina Grossi	<a href="mailto:trina@R-church.org">trina@R-church.org</a>
Worship Leader- Curt Bougher	<a href="mailto:curt@R-church.org">curt@R-church.org</a>
Elder Chairman- Dana Price	<a href="mailto:dana.price@cox.net">dana.price@cox.net</a>
Deacon Chairman- Fred Schaeffer	<a href="mailto:fcschaeef@gmail.com">fcschaeef@gmail.com</a>
Children's Ministry Director- Trina Grossi.	<a href="mailto:trina@R-church.com">trina@R-church.com</a>
Church Host- Sandy Hollowell	<a href="mailto:hollowellsandy@gmail.com">hollowellsandy@gmail.com</a>
Congregational Care- Carol Schaeffer	<a href="mailto:fcschaeef@gmail.com">fcschaeef@gmail.com</a>
General Information	<a href="mailto:info@R-church.org">info@R-church.org</a>

Sermon audios are available online at [www.r-church.org/sermons](http://www.r-church.org/sermons) and posted on our Facebook page at [facebook.com/rchurchgoleta](https://facebook.com/rchurchgoleta)



THE GOSPEL ACCORDING TO

## JOHN

### The Word Became Flesh

**I**n the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which enlightens everyone, was <sup>10</sup>coming into the world, and the world was made through him, yet <sup>11</sup>the world did not know him. <sup>12</sup>He came to his own, and his own people did not receive him. <sup>13</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>14</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>15</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>16</sup>John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'"<sup>17</sup> And from his fullness we have all received, grace upon grace. <sup>18</sup>For the law was given through Moses; grace and truth came through Jesus Christ. <sup>19</sup>No one has ever seen God; the only God, who is at the Father's side, he has made him known.

### The Testimony of John the Baptist

<sup>20</sup>And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" <sup>21</sup>He confessed, and did not deny, but confessed, "I am not the Christ." <sup>22</sup>And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." <sup>23</sup>So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about your-

self?" <sup>24</sup>He said, "I am <sup>25</sup>the voice of one crying out in the wilderness, 'Make straight<sup>6</sup> the way of the Lord,' as the prophet Isaiah said."

<sup>26</sup>(Now they had been sent from the Pharisees.) <sup>27</sup>They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" <sup>28</sup>John answered them, "I baptize with water, but among you stands one you do not know, <sup>29</sup>even he who comes after me, the strap of whose sandal I am not worthy to untie." <sup>30</sup>These things took place in Bethany across the Jordan, where John was baptizing.

### Behold, the Lamb of God

<sup>31</sup>The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! <sup>32</sup>This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' <sup>33</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." <sup>34</sup>And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>35</sup>I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' <sup>36</sup>And I have seen and have borne witness that this is the Son of God."

### Jesus Calls the First Disciples

<sup>37</sup>The next day again John was standing with two of his disciples, <sup>38</sup>and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" <sup>39</sup>The two disciples heard him say this, and they followed Jesus. <sup>40</sup>Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" <sup>41</sup>He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>42</sup>One of the two who heard John speak and followed Jesus<sup>5</sup> was Andrew, Simon Peter's brother. <sup>43</sup>He first found his own brother Simon and said to him, "We have found the Messiah" (which means

<sup>1</sup> Or was not any thing made that which has been made was life in him. <sup>2</sup> Greek to his own things; that is, to his own domain, or to his own people. <sup>3</sup> People is implied in Greek. <sup>4</sup> Or the only One, who is God; some manuscripts the only Son. <sup>5</sup> Greek, in the bosom of the Father. <sup>6</sup> Or crying out, 'In the wilderness make straight.' <sup>7</sup> That is, about 4 A.M. <sup>8</sup> Greek him. <sup>9</sup> Isa. 40:3.