

# RESTORATION CHURCH

R-CHURCH.ORG  
September 6th, 2020

## CALL TO WORSHIP

Make a joyful noise unto the Lord.  
Serve the Lord with gladness:  
Come before His presence with singing.  
Know ye that the Lord, He is God:  
It is He that hath made us, and we are His...  
Give thanks unto Him, and bless His name.  
For the Lord is good; His lovingkindness  
endureth for ever, And His faithfulness unto  
all generations.

-From Psalm 100

## SERMON

"Spirit"

John 7:37-39  
(Page 892 in the Pew Bibles)

## BLESSING

May you be immersed with the Holy Spirit  
and may your hearts overflow with  
the rivers of Living Water!

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Giving is available in the offering baskets with greeters,  
online at [r-church.org/give](http://r-church.org/give), or mail it to  
595 N. Fairview, Goleta, Ca. 93117

Budget 2020:	Giving Total	= \$104,084
	Budget to date	= \$111,335
	Current status	= <b>-\$7,251</b>

## Welcome!

Thanks for checking us out today. Our hope is that you experience the presence & love of Jesus! Below are some things going on at our church as well as a few ways to connect. If you have any questions feel free to email us at [info@R-church.org](mailto:info@R-church.org), call at (805) 967-4113 or visit our website at [www.R-church.org](http://www.R-church.org).

## COMMUNICATION

### YOU TUBE

Stay Connected & encouraged. "Subscribe" you our YouTube page by searching Restoration Church Goleta!

### WEDNESDAY PRAYER

**Every Wednesday at 6:30PM** "For the eyes of the LORD are on the righteous, and His ears are open to their prayers." We all need prayer and we have a way to pray together and stay safe during this time at Randy's prayer group on Zoom. You can find the link under today's sermon on our website- [R-church.org/sermons/work](http://R-church.org/sermons/work)

## CONNECTION

### Connect Sunday

**September 13th Following Service** Remember our monthly luncheons we had before Covid? We are bringing it back! Although this time it will look a bit different. We will eat outside after service with social distancing. The meal will be served to you and we ask that you do not bring any food yourself for precautionary measures. Who wouldn't want to stick around for some of Paul's trip???

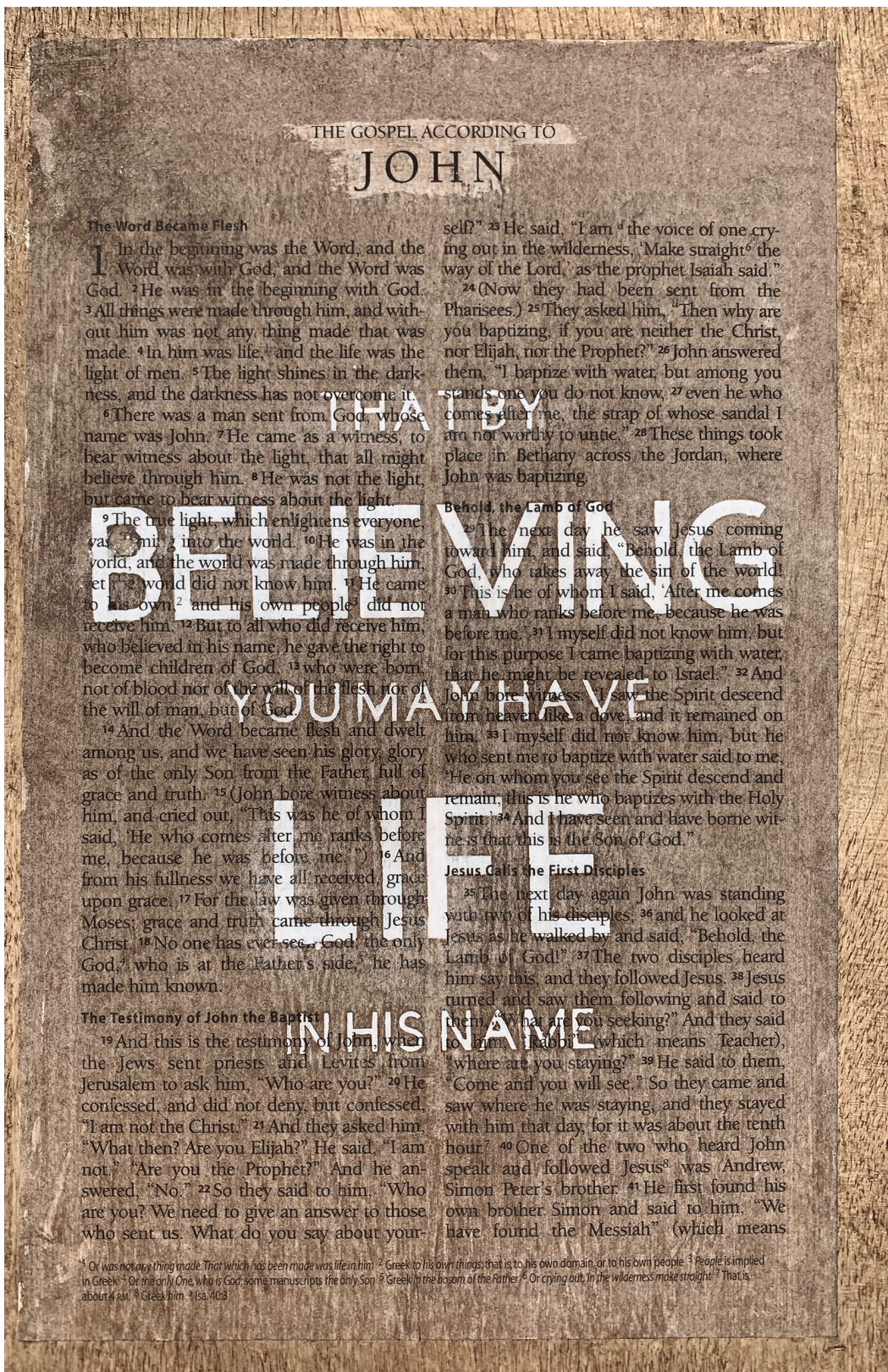
### COMMUNITY GROUPS

During the week we gather to grow in relationships and in our understanding of the Word and prayer. No matter where you are in your spiritual journey you are welcome to come join. We are currently meeting online through the Zoom platform. Email [info@R-church.org](mailto:info@R-church.org) for more info.

# CONTACTS

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Sermon audios are available online at [www.r-church.org/sermons](http://www.r-church.org/sermons) and posted on our Facebook page at [facebook.com/rchurchgoleta](https://facebook.com/rchurchgoleta)



THE GOSPEL ACCORDING TO

## JOHN

The Word Became Flesh

**I**n the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which enlightens everyone, was <sup>10</sup>coming into the world, and the world was made through him, yet <sup>11</sup>the world did not know him. <sup>12</sup>He came to his own, and his own people did not receive him. <sup>13</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>14</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>15</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>16</sup>John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'"<sup>17</sup> And from his fullness we have all received, grace upon grace. <sup>18</sup>For the law was given through Moses; grace and truth came through Jesus Christ. <sup>19</sup>No one has ever seen God; the only God, who is at the Father's side, he has made him known.

The Testimony of John the Baptist

<sup>20</sup>And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" <sup>21</sup>He confessed, and did not deny, but confessed, "I am not the Christ." <sup>22</sup>And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." <sup>23</sup>So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about your-

self?" <sup>24</sup>He said, "I am <sup>25</sup>the voice of one crying out in the wilderness, 'Make straight<sup>6</sup> the way of the Lord,' as the prophet Isaiah said."

<sup>26</sup>(Now they had been sent from the Pharisees.) <sup>27</sup>They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" <sup>28</sup>John answered them, "I baptize with water, but among you stand one you do not know, <sup>29</sup>even he who comes after me, the strap of whose sandal I am not worthy to untie." <sup>30</sup>These things took place in Bethany across the Jordan, where John was baptizing.

Behold, the Lamb of God

<sup>31</sup>The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! <sup>32</sup>This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' <sup>33</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." <sup>34</sup>And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>35</sup>I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' <sup>36</sup>And I have seen and have borne witness that this is the Son of God."

Jesus Calls the First Disciples

<sup>37</sup>The next day again John was standing with two of his disciples, <sup>38</sup>and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" <sup>39</sup>The two disciples heard him say this, and they followed Jesus. <sup>40</sup>Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" <sup>41</sup>He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>42</sup>One of the two who heard John speak and followed Jesus<sup>5</sup> was Andrew, Simon Peter's brother. <sup>43</sup>He first found his own brother Simon and said to him, "We have found the Messiah" (which means

<sup>1</sup> Or was not any thing made. That which has been made was life in him. <sup>2</sup> Greek to his own things; that is, to his own domain, or to his own people. <sup>3</sup> People is implied in Greek. <sup>4</sup> Or the only One, who is God; some manuscripts the only Son. <sup>5</sup> Greek, in the bosom of the Father. <sup>6</sup> Or crying out, 'In the wilderness make straight.' <sup>7</sup> That is, about 4 A.M. <sup>8</sup> Greek him. <sup>9</sup> Isa. 40:3.