

“Behold Our King”

Sin. There is much in our text this morning.

- The injustice of Jesus’ trial that led to this point.
- We see the trial within Pilate, Conflicted about doing the right thing.
 - An innocent man being scourged under political pressure
 - The frenzy of the Roman soldiers, the mockery, the crown of thorns.
- The hypocrisy of the Jewish religious leaders.
 - They are killing an innocent man to hold their current positioning. The very person they were praying for, they were yelling “crucify!” A brutal, brutal death.

But the silent sin that is taking main stage in our text this morning, is mine. I have a confession. It was my sin, that put Jesus there. It wasn’t Pilate, or the Religious leaders, it was me. I crucified my King. I take responsibility for his death. I am sorry. To make things worse, and at the same time, sooo much better, he let me. He didn’t stop me, though he could have. Why? because he loves me.

God shows his love for us in that while we were still sinners, Christ died for us. Romans 5:8 May we “Behold Our King”

Read vs. 1-3 describe.

- Based on the descriptions of the other Gospels which is portrayed well in the Passion of the Christ. Jesus was beaten twice by the Romans.
 - Once with reeds, and then with whips made with metal and glass that would rip the skin from your bones. At this point, he would have unrecognizable.

He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Isaiah 53:3

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Then the crown of thorns. The Purple robe. Which was no doubt a mockery of his claim to be king, but could have been a cover up of their frenzy when they brought him to Pilate.

It begs the question since Pilate is trying to give him a beating and let him go, why were the Roman soldiers were so brutal?

“this is your hour, and the power of darkness.” Luke 22:53

Satan had to be keeping a close eye on Jesus. At the start of his ministry he tempts him.

*the devil *took Him to a very high mountain and *showed Him all the kingdoms of the world and their glory; and he said to Him, “All these things I will give You, if You fall down and worship me.”*

He influenced the Religious leaders. Jesus calls them out in John 8, “*You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own nature, for he is a liar and the father of lies.*”

The very one Jesus prayed to the Father hours earlier to keep us from, He is facing head on.

This was my kingdom too. I was of my Father, the devil. The brutality of the suffering of Christ was my team. The scriptures are clear...

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. Ephesians 2:1–3

Read vs. 4-5

“Behold Our King”

Battered, mocked, brutalized, **“Behold the man, behold our king.”**

-The Son of Man

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, **smitten by God, and afflicted. -Isaiah 53:4**

Yet it was the will of the LORD to crush him; he has put him to grief; Isaiah 53:10

Me and my sin, the powers of darkness, and the **Father himself pouring the wrath I deserved on Christ.**

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Read 6-7

They quote the law yet a few hours earlier they do this.

Matthew 27

Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying, “I have sinned by betraying innocent blood.” They said, “What is that to us? See to it yourself.” And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since it is blood money.”

They admit its blood money, yet it’s not lawful to put it in the treasury?

Note the hypocrisy, the justification, yet I see the same sin in myself. I am no better than they.

Read 8-11

“Behold our King”

Our courageous king, our fearless king, our righteous king, walking into death for me, the very one who put him there.

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...who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Hebrews 12:2

“Christ was still in control. This final rejection took place “about the sixth hour” on Passover Eve, the very hour that the priest begin to slaughter the Lambs in the temple. The Lamb of God timed his sacrifice death to coincide with the paschal lambs.” R. Kent Hughes

All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. Isaiah 53:6

Read 15-16

The silent sin has take main stage... It's ours. It was our sin that put Jesus there. It wasn't Pilate, or the Religious leaders, it was us. We crucified our King. We take responsibility for his death. To make things worse, and at the same time, sooo much better, he let us. He didn't stop us, though he could have. Why? because he loves us.

How deep the Father's love for us? How vast beyond all measure?
That He should give His only Son To make a wretch His treasure
How great the pain of searing loss? The Father turns His face away,
As wounds which mar the Chosen, One Bring many sons to glory
Behold the man upon a cross My sin upon His shoulders Ashamed I hear
my mocking voice Call out among the scoffers
It was my sin that held Him there, Until it was accomplished, His dying
breath has brought me life, I know that it is finished.

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While I cried crucify, he said I love you

When I raised the whip, he said I love you

When I drove the nails, he said I love you

When he took his last breath, he showed me his love...

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And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. Ephesians 2:1–10

GOSPEL

Communion- “Blessed be the name of the LORD”







“Behold Our King”

Main Point- “Behold Your King”

Key Words- Crucify 7x,

Key Verse Vs. 14

FCF My sin

 General  God  Key Words  Command  Truth  Sin

John 19

Jesus Delivered to Be Crucified

[1] Then Pilate took **Jesus** and flogged **him**. [2] And the soldiers twisted together a crown of thorns and put it on **his** head and arrayed **him** in a purple robe. [3] They came up to **him**, saying, “Hail, **King of the Jews!**” and struck **him** with their hands. [4] Pilate went out again and said to them, “See, I am bringing **him** out to you **that you may know that I find no guilt in him.**” [5] So **Jesus** came out, wearing the crown of thorns and the purple robe. Pilate said to them, “**Behold the man!**” [6] When the chief priests and the officers saw **him**, **they** cried out, “**Crucify him, crucify him!**” Pilate said to them, “Take **him** yourselves and **crucify** **him**, for I find no guilt in **him**.” [7] The Jews answered him, “We have a law, and according to that law **he** ought to die because **he** has made himself the **Son of God.**” [8] When Pilate heard this statement, **he** was even more afraid. [9] He entered his headquarters again and said to **Jesus**, “**Where are you from?**” But **Jesus** gave him no answer. [10] So Pilate said to him, “**You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?**” [11] **Jesus** answered him, “**You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.**”

[12] From then on Pilate sought to release **him**, but the Jews cried out, “**If you release this man, you are not Caesar's friend.** Everyone who makes

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himself a king opposes Caesar.” [13] So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. [14] Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, **“Behold your King!”** [15] They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” [16] So he delivered him over to them to be crucified.