

Sunday, May 28, 2023

Anointing

[1 John 2:26-27, pg.1022](#)

Intro Series

How can you know you have eternal life? It's like this. Likely the author, the Apostle John, writes in this letter to the Church, "it's like this." "It's like what?", you may ask. "It's like Jesus"

[whoever says he abides in him ought to walk in the same way in which he walked. 1 John 2:6](#)

-Direction, not perfection.

Anchors, or tethers this WALK to 2 truths about God

[God is Light 1:5 / God is Love 1 John 4:8 & 16](#)

These are the foundation to 4 steps in what it looks like to "walk like Jesus".

Joy- [And we are writing these things so that our joy may be complete. 1:4](#)

Holiness- [I am writing these things to you so that you may not sin. 2:1](#)

Truth- [I write these things to you about those who are trying to deceive you. 2:26](#)

Assurance- [I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. 5:13](#)

They are not linear but circular (Slinky), working together to a life well lived to the glory of God and your joy!

Read Vs. 26

"I write these things to you" What things? The whole letter. He writes to establish the church family in TRUTH.

"About those who are trying to deceive you"

The word "deceive" is used 4x's in this letter.

[If we say we have no sin, we deceive ourselves, and the truth is not in us. 1:8](#)

[Little children, let no one deceive you. 1 John 3:7](#)

[We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error. 1 John 4:6](#)

What is the deception? [The same ol' lies have been around for centuries; the attacks circulate around deception about the PERSON and/or the WORK of](#)

1. Bobby Grossi

May 24, 2023 at 2:49:23 PM

If we say we have no sin, we deceive ourselves, and the truth is not in us.

2. Bobby Grossi

May 24, 2023 at 2:49:46 PM

If we say we have not sinned, we make him a liar, and his word is not in us.

3. Bobby Grossi

May 24, 2023 at 2:26:09 PM

Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him,

CHRIST. In 1 John, the attack of **his person** was teaching that Christ was not physical (in the flesh).

By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. 1 John 4:2

The attack on **his work** was

1 2 1.Sinlessness, thus no need for forgiveness and repentance (1:8 & 10) and If we say we have no sin, we deceive ourselves, and the truth is not in us. 1:8 If we say we have not sinned, we make him a liar, and his word is not in us. 1:10

3 2.Antinomianism, no need for obedience. 2:4. Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him. 1 John 2:4

"those" people. Who are those?

-Context, people who went to church, picked up some bad teaching, left the church, and are trying to take others with them.

-Partying example.

- 1. Loves the world and the things in the world over God. 2. Greedy 3. Unloving 4. Hateful 5. Disobedient to God's commands 6. Is of the devil 7. Unrighteous 8. Fearful 9. Unbelieving 10. Doesn't listen or adhere to God's word 11. Blasphemous 12. Dead in sin 13. Unregenerate 14. Deceitful 15. Murderous through hating others. 16. Liar 17. Continues in rebellion 18.Children of the Devil 19. Of the evil one 20. Lives in darkness

WALK SLIDE

Vs. 27

But... you

In contrast to "those", John, in usual fashion in the letter, speaks Gospel truth to the believer. The "you" is in the emphatic form of Greek, setting it apart from others. It would be like saying "I write these things to you about those who are trying to deceive you. But the anointing that **YOU!** received from him abides in you." The emphasis promotes distinction, thus in keeping with the structure of the letter, let's

follow the redeemed patterns of the letter and look at who YOU are in contrast to "those" (see above).

YOU 6x

1:3 that which we have seen and heard we proclaim also to you, so that YOU too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.

YOU too may have Fellowship—> God is light, therefore we walk in light. When we do not, we are offered the gift of repentance & have an advocate, Jesus who is the propitiation for our sin and faithfully forgives and cleanses us. The love of God is perfected, or made whole, in us. We are forgiven, intimately know God, we have overcome the evil one, we are strong & God's word abides in us.

2:20, But YOU have been anointed by the Holy One, and you all have knowledge

You know truth and have a teacher, the Holy Spirit who illuminates the Word of God teaching us to live like Jesus—> The Jesus life is the best life (Direction, not perfect)

2:24, Let what YOU heard from the beginning abide in you. If what you heard from the beginning abides in you, then YOU too will abide in the Son and in the Father.

What YOU heard, remain. Then YOU too will remain (abide) with God. Be assured of your eternal life; it's a promise

2:27, But the anointing that YOU received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

YOU too will abide. Jesus is the anointed one. You are in Him! You have received his anointing-Word and Spirit! Remain in this astounding truth! Have confidence! He has clothed you with righteousness! Behold, what great love the Father has given us! We are his children; hopeful & pure. Live as you are called! You are loved, so love others! Jesus did all this for you so you can live sacrificially toward others! You know the truth; assured, confident, heard by God, full of faith, and in this, we remain! God is with you which means you can overcome the temptations of this world! He loves you, he literally

4. Bobby Grossi

May 27, 2023 at 10:44:35 AM

Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

5. Bobby Grossi

May 27, 2023 at 10:46:53 AM

By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God,

6. Bobby Grossi

May 27, 2023 at 10:47:39 AM

We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

7. Bobby Grossi

May 27, 2023 at 10:47:52 AM

By this we know that we abide in him and he in us, because he has given us of his Spirit.

8. Bobby Grossi

May 27, 2023 at 11:02:40 AM

Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.

is love and you love, love, love because of it! What a life you have been given! You have the Spirit to remind you and point you back to Jesus, who accomplished it all!

Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world.

YOU are from God! He is with and for you! What could possibly get you down? God listens to you. God is love and since we are of God, we respond by loving others! The how and why God loves you has everything to do with the work of Jesus which paved the way for the Holy Spirit to live in us. We believe it! Why? God is love. It replaces fear with confidence, death with life, rebellion with obedience, defeat with victory, doubt with faith and assurance of eternal life! He hears us, which gives us confidence to help each other. The evil one cannot touch you, and so live for God! He gives us understanding so we know him who is true. He is truth and life! Why would you serve any other?

Anointing-It's interesting to note that the author does not simply say "Spirit" (Pneuma). He introduces the Spirit in 3:24 and again in 4:2, 4:6, 4:13.

It begs the question then, what is the anointing? Most scholars agree it speaks of the Holy Spirit, but is tied to verse 24, working together as the Word and the Spirit.

Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.

The word *received (see Greek) means "to take" or "put on as his own" Reminds me of ICLV, "Take it", which also reminds me of Oprah, "You get a car, and you get a car"

The difference is this text says we receive the "anointing" from Him (Jesus, the Messiah which literally means, the anointed one)

Abides in you

The word abides means "shall remain". In direct contrast to "those", YOU SHALL REMAIN!

9. Bobby Grossi

May 27, 2023 at 11:41:28 AM

John 14:16-17

And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. (ESV)

10. Bobby Grossi

May 27, 2023 at 10:57:34 AM

Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.

AS it abides, so abide.

"YOU shall not pass!" Gandalf **"THE ANOINTING YOU RECEIVED SHALL REMAIN!!!"**

you have no need that anyone should teach you.

"John is not denying the importance and place of human teachers. The mere fact that he wrote this letter is sufficient proof."¹

9 *John 14:16-17, And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.*

John 14:26

But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. Jeremiah 31:33

Which is it? Could it summed up by 1 Corinthians 4:6 and 1 John 4:6?

I have applied all these things to myself and Apollos for your benefit, brothers, **that you may learn by us not to go beyond what is written**, that none of you may be puffed up in favor of one against another. 1 Corinthians 4:6

We are from God. **Whoever knows God listens to us; whoever is not from God does not listen to us.** By this we know the Spirit of truth and the spirit of error. 1 John 4:6

10 *The connection between the anointing the believers have received and the abiding nature of the message (v. 24) they have heard is brought to the forefront of this discussion so that they will understand that both of these abide in them and both of these will fortify them in their battle against the heretics. This connection would lend*

¹ Spence-Jones, H. D. M. (Ed.). (1909). *1 John* (p. 28). London; New York: Funk & Wagnalls Company.

11. **Bobby Grossi**
March 14, 2023 at 5:14:22 PM
#3 Purpose statement
12. **Bobby Grossi**
May 4, 2023 at 12:45:46 PM
See Comment from vs. 20.
John 14:17
13. **Bobby Grossi**
May 4, 2023 at 12:46:47 PM
The work of the Spirit!
14. **Bobby Grossi**
May 24, 2023 at 5:08:17 PM
And we are writing these things so that our joy may be complete.
15. **Bobby Grossi**
May 24, 2023 at 5:17:19 PM
I am writing these things to you so that you may not sin
16. **Bobby Grossi**
May 24, 2023 at 5:08:41 PM
I write these things to you about those who are trying to deceive you.
17. **Bobby Grossi**
May 24, 2023 at 5:17:43 PM
I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life
18. **Bobby Grossi**
May 24, 2023 at 2:14:04 PM
Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world. And the world is passing away along with its desires, but whoever does the will of God abides forever. Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour. They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.
19. **Bobby Grossi**
May 24, 2023 at 2:14:22 PM
Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.
20. **Bobby Grossi**
May 24, 2023 at 2:15:38 PM
If we say we have no sin, we deceive ourselves, and the truth is not in us.

support to the idea that the abiding chrisma encompasses both the Spirit of God and the word of God.²

On this Pentecost Sunday **"THE ANOINTING YOU RECEIVED SHALL REMAIN!!!"**

You are sealed and guaranteed

Be like Gandalf!!! "THE ANOINTING YOU RECEIVED SHALL REMAIN!!!"

Study Notes

1 John 2:26-27

Main Point-YOU

Key Words-Abide

Key Verses- But the anointing YOU received from him abides in you

FCF-Deception

 General
 God
 Key Words
 Command
 Truth
 Sin

[11] [26] I write these things to you about those who are trying to deceive you. [27] But the
 [12] anointing that you received from him abides in you, and you have no need that anyone
 [13] should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him

Initial Thoughts

Vs. 26- The 3rd "main Idea" in 1 John—> Truth

[14] - [17] - "I write these things..." Joy(1:4), Holiness(2:1), Truth(2:26) & Assurance(5:13).

[18] [19] The context would seem to indicate that "these things" would refer to the previous verses, 2:15-19 & 22. BUT, the since the entire structure of the letter is like a slinky and continues to circle back to themes throughout, it's likely *these things* are throughout the letter.

[20] - [23] Deceive is used 4 times in 1 John (1:8, 2:26, 3:7, 4:6—> *We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.*³)

[24]

² Akin, D. L. (2001). *1, 2, 3 John* (Vol. 38, p. 125). Nashville: Broadman & Holman Publishers.

³ See Greek study on pg. 11

21. Bobby Grossi

May 24, 2023 at 2:16:15 PM

I write these things to you about those who are trying to deceive you.

22. Bobby Grossi

May 24, 2023 at 2:16:37 PM

Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

23. Bobby Grossi

May 24, 2023 at 2:17:01 PM

We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

24. Bobby Grossi

May 24, 2023 at 10:47:01 AM

Same word in the Greek;
“deceive” in 2:6, “error” in 4:6

25. **Bobby Grossi**
May 24, 2023 at 2:24:02 PM
By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.

26. **Bobby Grossi**
May 24, 2023 at 2:49:23 PM
If we say we have no sin, we deceive ourselves, and the truth is not in us.

27. **Bobby Grossi**
May 24, 2023 at 2:49:46 PM
If we say we have not sinned, we make him a liar, and his word is not in us.

28. **Bobby Grossi**
May 24, 2023 at 2:26:09 PM
Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him,

29. **Bobby Grossi**
May 24, 2023 at 3:29:31 PM
If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth

30. **Bobby Grossi**
May 24, 2023 at 3:40:03 PM
If we say we have no sin, we deceive ourselves, and the truth is not in us.

31. **Bobby Grossi**
May 24, 2023 at 3:40:58 PM
If we say we have not sinned, we make him a liar, and his word is not in us.

32. **Bobby Grossi**
May 24, 2023 at 3:35:15 PM
But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

33. **Bobby Grossi**
May 24, 2023 at 4:08:05 PM
If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life

34. **Bobby Grossi**
May 24, 2023 at 3:57:17 PM
But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is, and is no lie—just as it has taught you, abide in him.

The same ol' lies have been around for centuries; the attacks circulate around the PERSON and/or WORK of CHRIST. In 1 John, the attack of his person was teaching that Christ was not physical (in the flesh, 4:2). The attack on his work was 1.Sinlessness, thus no need for forgiveness and repentance (1:8 & 10) and 2.Antinomianism, no need for obedience. 2:4.

25
26 27
28

Those-John is identifying who he is speaking of. Who are they? The focus of the "those" in 2:26 is fallen, thus following the sin patterns in 1 John, lets define them.

29 - 31
"We". The letter starts with those possibly in the "fellowship". If we say 1:6, 1:8, 1:10 Chapter 1 keeps the personal pronouns to "we" and these 3 verses are the only use of the word "we" in a fallen condition, which is notable since it's used 83 times. 3 used to possibly describe people in our church who are not saved, and 80x's used to describe what the redeemed life looks like!

32 - 34
35 - 38
Chapter 2 expands to anyone and is a mixture of positive, 2:1b, 5:16a neutral, 2:27 & negative, 2:15, 3:17, 4:8, 4:20.

39
40 - 50
51 - 59
"whoever" begins in Ch. 2 as well as is used 25x's in 1 John. It's often used as a contrast between negatives and positives (ex. 2:4-6). For this study, I will list only the fallen uses. 2:4, 2:9, 2:11,3:8, 3:10, 3:14b, 4:6b, 4:18b, 5:10, 5:12b, "they/those" 2:19, 2:26, 4:5 "everyone" 3:4, 3:15 "who" 2:22, 3:6, 3:10, 3:12, 3:20

Based on these texts, the people John is talking about are... 1. Loves the world and the things in the world over God. 2. Greedy 3. Unloving 4. Hateful 5. Disobedient to God's commands 6. Is of the devil 7. Unrighteous 8. Fearful 9. Unbelieving 10. Doesn't listen or adhere to God's word 11. Blasphemous 12. Dead in sin 13. Unregenerate 14. Deceitful 15. Murderous through hating others. 16. Liar 17. Continues in rebellion 18.Children of the Devil 19. Of the evil one 20. Lives in darkness

Vs. 27

But... you

In contrast to "those", John, in usual fashion in the letter, speaks Gospel truth to the believer. The "you"⁴ is in the emphatic form of Greek, setting it apart from others. It would be like saying "I write these things to you about those who are trying to deceive you. But the anointing that **YOU!** received from him abides in you." The

⁴ "Again John uses his familiar forward positioning of hymeis (YOU) to emphasize the fact that the members of the Johannine community are to be distinct from those who have left the community." Akin, D. L. (2001). *1, 2, 3 John* (Vol. 38, p. 125). Nashville: Broadman & Holman Publishers.

35. Bobby Grossi

May 24, 2023 at 3:45:04 PM

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

36. Bobby Grossi

May 24, 2023 at 3:58:24 PM

But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

37. Bobby Grossi

May 24, 2023 at 3:59:20 PM

Anyone who does not love does not know God, because God is love.

38. Bobby Grossi

May 24, 2023 at 4:07:25 PM

If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen.

39. Bobby Grossi

May 24, 2023 at 4:22:59 PM

[4] Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him, [5] but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him: [6] whoever says he abides in him ought to walk in the same way in which he walked.

40. Bobby Grossi

May 24, 2023 at 4:26:04 PM

Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him

41. Bobby Grossi

May 24, 2023 at 5:22:49 PM

Whoever says he is in the light and hates his brother is still in darkness

42. Bobby Grossi

May 24, 2023 at 5:23:17 PM

But whoever hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

43. Bobby Grossi

May 25, 2023 at 5:58:38 AM

Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning

44. Bobby Grossi

May 24, 2023 at 5:25:08 PM

By this it is evident who are the children of God, and who are the

children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother

45. Bobby Grossi

May 24, 2023 at 5:34:17 PM

Whoever does not love abides in death.

46. Bobby Grossi

May 24, 2023 at 5:36:21 PM

whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error

47. Bobby Grossi

May 24, 2023 at 5:37:45 PM

For fear has to do with punishment, and whoever fears has not been perfected in love.

48. Bobby Grossi

May 25, 2023 at 6:01:22 AM

Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

49. Bobby Grossi

May 25, 2023 at 6:01:44 AM

whoever does not have the Son of God does not have life.

50. Bobby Grossi

May 25, 2023 at 6:10:02 AM

They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

51. Bobby Grossi

May 25, 2023 at 1:33:25 PM

I write these things to you about those who are trying to deceive you.

52. Bobby Grossi

May 25, 2023 at 6:10:33 AM

They are from the world; therefore they speak from the world, and the world listens to them

53. Bobby Grossi

May 25, 2023 at 6:12:56 AM

Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness.

54. Bobby Grossi

May 25, 2023 at 6:13:37 AM

Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him

55. Bobby Grossi

May 25, 2023 at 1:45:15 PM

Who is the liar but he who denies

that Jesus is the Christ?

56. Bobby Grossi

May 25, 2023 at 1:47:03 PM

No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him

57. Bobby Grossi

May 25, 2023 at 1:47:56 PM

By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

58. Bobby Grossi

May 25, 2023 at 1:48:40 PM

We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous.

59. Bobby Grossi

May 25, 2023 at 1:49:47 PM

If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen.

60. Bobby Grossi

May 27, 2023 at 6:03:11 AM
that which we have seen and heard we proclaim also to you, so that YOU too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ

61. Bobby Grossi

May 27, 2023 at 6:05:16 AM
But YOU have been anointed by the Holy One, and you all have knowledge

62. Bobby Grossi

May 27, 2023 at 6:07:43 AM
Let what YOU heard from the beginning abide in you. If what you heard from the beginning abides in you, then YOU too will abide in the Son and in the Father.

63. Bobby Grossi

May 27, 2023 at 6:15:04 AM
But the anointing that YOU received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

64. Bobby Grossi

May 27, 2023 at 6:16:27 AM
Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world.

emphasis promotes distinction, thus in keeping with the structure of the letter, let's follow the redeemed patterns of the letter and look at who YOU are in contrast to "those" (see above).

60 Ch 1-1:3

61-63 Ch 2-2:20, 2x in 2:24, 2:27

64 Ch 4-4:4

In summery, 1. YOU have fellowship with the Father & Son. 2. YOU have been anointed by the Holy One. 3. Let what you heard abide in YOU. 4. Then YOU will abide in the Son and the Father. 5. The anointing abides in YOU. 6. YOU are from God. The implications to these emphasized "YOU" are the rest of the non-fallen indicatives, which is the majority of the letter.

1. *YOU too may have Fellowship*—> God is light, therefore we walk in light. When we do not, we are offered the gift of repentance & have an advocate, Jesus who is the propitiation for our sin and faithfully forgives and cleanses us. The love of God is perfected, or made whole, in us. We are forgiven, intimately know God, we have overcome the evil one, we are strong & God's word abides in us. 1 John 1:3-2:19
2. *YOU have been anointed*—> You know truth and have a teacher, the Holy Spirit who illuminates the Word of God teaching us to live like Jesus—> The Jesus life is the best life (Direction, not perfect)
3. *What YOU heard, remain.*
4. Then YOU too will remain (abide) with God. Be assured of your eternal life; it's a promise
5. *YOU too will abide.* Jesus is the anointed one. You are in Him! You have received his anointing-Word and Spirit! Remain in this astounding truth! Have confidence! He has clothed you with righteousness! Behold, what great love the Father has given us! We are his children; hopeful & pure. Live as you are called! You are loved, so love others! Jesus did all this for you so you can live sacrificially toward others! You know the truth; assured, confident, heard by God, full of faith, and in this, we remain! God is with you which means you can overcome the temptations of this world! He loves you, he literally is love and you love, love, love because of it! What a life you have been given! You have the Spirit to remind you and point you back to Jesus, who accomplished it all!
6. *YOU are from God!* He is *with* and *for* you! What could possibly get you down? God listens to you. God is love and since we are of God, we respond by loving others! The how and why God loves you has everything to do with the work of Jesus which paved the way for the Holy Spirit to live in us. We believe it! Why?

65. Bobby Grossi

May 27, 2023 at 10:44:35 AM

Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

66. Bobby Grossi

May 27, 2023 at 10:46:53 AM

By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God,

67. Bobby Grossi

May 27, 2023 at 10:47:39 AM

We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

68. Bobby Grossi

May 27, 2023 at 10:47:52 AM

By this we know that we abide in him and he in us, because he has given us of his Spirit.

69. Bobby Grossi

May 27, 2023 at 11:02:40 AM

Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.

70. Bobby Grossi

May 27, 2023 at 11:41:28 AM

John 14:16-17

And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. (ESV)

71. Bobby Grossi

May 27, 2023 at 11:41:49 AM

John 14:26

But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. (ESV)

72. Bobby Grossi

May 27, 2023 at 11:42:19 AM

John 16:13

When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. (ESV)

God is love. It replaces fear with confidence, death with life, rebellion with obedience, defeat with victory, doubt with faith and assurance of eternal life! He hears us, which gives us confidence to help each other. The evil one cannot touch you, and so live for God! He gives us understanding so we know him who is true. He is truth and life! Why would you serve any other?

Vs. 27 *continued*

**Anointing you *received from him (see greek).*

Anointing-It's interesting to note that the author does not simply say "Spirit" (Pneuma).

65 - **68** He introduces the Spirit in **3:24** and again in **4:2, 4:6, 4:13.**

It begs the question then, what is the anointing? Most scholars agree it speaks of the **69** Holy Spirit, but is tied to **verse 24**, working together as the Word and the Spirit. (See *commentary below*).

The word **received (see Greek)* means "to take" or "put on as his own"

Reminds me of ICLV, "Take it", which also reminds me of Oprah, "You get a car, and you get a car"

The difference is this text says we receive the "anointing" from Him (**Jesus, the Messiah which literally means, the anointed one**)

Abides in you

The word abides means "shall remain". In direct contrast to "those", YOU SHALL REMAIN!

"YOU shall not pass!" Gandalf **"THE ANOINTING YOU RECEIVED SHALL REMAIN!!!"**

you have no need that anyone should teach you.

"John is not denying the importance and place of human teachers. The mere fact that he wrote this letter is sufficient proof."⁵

70 - **74** **John 14:16-17, 26; 16:13 w/ Jer. 31:33, and the quotation of it in Heb. 8:10, 11..**

Which is it? Could it summed up by 1 Corinthians 4:6 and 1 John 4:6?

I have applied all these things to myself and Apollos for your benefit, brothers, **that you may learn by us not to go beyond what is written**, that none of you may be puffed up in favor of one against another. 1 Corinthians 4:6

⁵ Spence-Jones, H. D. M. (Ed.). (1909). *1 John* (p. 28). London; New York: Funk & Wagnalls Company.

73. Bobby Grossi

May 27, 2023 at 10:58:59 AM

For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. Jeremiah 31:33

74. Bobby Grossi

May 27, 2023 at 10:59:30 AM

For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. And they shall not teach, each one his neighbor and each one his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest. Hebrews 8:10-11

75. Bobby Grossi

May 27, 2023 at 10:57:19 AM

But you have been anointed by the Holy One, and you all have knowledge.

76. Bobby Grossi

May 27, 2023 at 10:57:34 AM

Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.

77. Bobby Grossi

May 27, 2023 at 10:58:59 AM

For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. Jeremiah 31:33

78. Bobby Grossi

May 27, 2023 at 10:59:30 AM

For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. And they shall not teach, each one his neighbor and each one his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest. Hebrews 8:10-11

We are from God. **Whoever knows God listens to us; whoever is not from God does not listen to us.** By this we know the Spirit of truth and the spirit of error. 1 John 4:6

Commentary

Anointing= Spirit

He exhorts them to continue to stand strong in the faith by drawing upon the strength that is theirs through reception of the Spirit of God (the anointing), first mentioned in v. 20. The connection between the anointing the believers have received and the abiding nature of the message (v. 24) they have heard is brought to the forefront of this discussion so that they will understand that both of these abide in them and both of these will fortify them in their battle against the heretics. This connection would lend support to the idea that the abiding chrisma encompasses both the Spirit of God and the word of God.⁶

75

76

The anointing of Christ (τὸ χρίσμα αὐτοῦ) abides with them as a permanent gift, and renders further apostolic teaching unnecessary. It is quite a mistake to suppose that the superfluous teaching refers to the antichrists. The ideal to which the Christian must aspire is the being led into all truth by the Spirit; he will need no human teachers then (see the remarkable parallel to this in Jer. 31:33, and the quotation of it in Heb. 8:10, 11).⁷

77

78

No need for Teaching?

This linkage of the Spirit and the word helps one to make sense of the difficult phrase that follows. It seems odd that John, given the didactic nature of this epistle, would say to the community that "you do not need anyone to teach you." John is not denying the importance and place of human teachers. The mere fact that he wrote this letter is sufficient proof. This claim that they have no need of someone to teach them echoes the promises that Jesus made in the Gospel that the Paraclete would lead them into all truth (John 14:16-17, 26; 16:13). The ministry of the Spirit worked through the apostles (not the heretics) to bring the message of salvation that is found in the life, death, and resurrection of Jesus Christ, the Son of God. Here was the reliable truth they were taught. Additional revelation was not needed; indeed it could be deadly. Spiritual illumination of the received traditions was the pattern they should follow. In addition, it is the fulfillment of the promise of the new covenant in which all the members of the

⁶ Akin, D. L. (2001). *1, 2, 3 John* (Vol. 38, p. 125). Nashville: Broadman & Holman Publishers.

⁷ Spence-Jones, H. D. M. (Ed.). (1909). *1 John* (p. 28). London; New York: Funk & Wagnalls Company.

community are taught by God (John 6:45) and no one needs to be taught by his neighbor, for the law of God will be written on their hearts, and they will know God. One other comment about this part of the verse should also be noted. It is also possible that John is making this declaration in an extreme form to give intensity to his statements about the power that is available to the believer through the anointing. This statement also serves the purpose of keeping the members of the community away from the deceivers who claimed to be teaching new truths about God.⁸

Greek

***Deceive;** to cause someone to hold a wrong view and thus be mistaken—to mislead, to deceive, deception, to cause to be mistaken.⁹ πλανάω: βλέπετε μή τις ὑμᾶς πλανήσῃ ‘watch out, and do not let anyone deceive you’ Mt 24:4; πλανῶντες καὶ πλανώμενοι ‘deceiving others and being deceived themselves’ 2 Tm 3:13. πλάνη^a: ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης ‘this is the way we know the difference between the Spirit which leads to truth and the spirit that misleads us’ or ‘... causes us to hold a wrong view’ or ‘... causes us to be mistaken’ 1 Jn 4:6.

To mislead people as to proper views which they should have may often be expressed idiomatically, for example, ‘to twist people’s thoughts,’ ‘to cause what is false to seem like what is true,’ ‘to make a lie appear true,’ ‘to dig away the truth,’ or ‘to cover the eyes with lies.’¹⁰

The Classical and Hellenistic Use- πλανάω means “to lead astray,” πλανάομαι “to go astray,” πλάνη and πλάνος “going astray,” πλανήτης and πλάνης “one who leads astray,” all at first in a topographical sense... Argos **causes to wander.**

In the non-geographical sense the word group denotes vacillation and then absence of goal in the field of knowledge, speech and action.

In the Septuagint-the group is used generally for transgression of the revealed will of God and more specifically for instigation to idolatry.

⁸ Akin, D. L. (2001). [1, 2, 3 John](#) (Vol. 38, pp. 125–126). Nashville: Broadman & Holman Publishers.

⁹ The meanings of πλανάω and πλάνη^a (31.8), πλάνος (31.9), πλάνη^b (31.10), and ἀποπλανάω (31.11) focus primarily upon the misleading or deceptive views which people are caused to have, but these same terms may refer to more than mere mistaken ideas or opinions. They may involve deception of a behavioral nature, and therefore these same meanings could be in Domain 88, Subdomain U.

¹⁰ Louw, J. P., & Nida, E. A. (1996). [Greek-English lexicon of the New Testament: based on semantic domains](#)

79. Bobby Grossi

May 24, 2023 at 11:21:14 AM

What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? Mat. 18:12

80. Bobby Grossi

May 24, 2023 at 11:22:56 AM

What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? Luke 15:7

81. Bobby Grossi

May 24, 2023 at 11:23:45 AM

For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls. 1 Peter 2:25

82. Bobby Grossi

May 24, 2023 at 11:24:30 AM

All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. Isaiah 53:6

83. Bobby Grossi

May 24, 2023 at 11:28:28 AM

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

84. Bobby Grossi

May 24, 2023 at 12:14:29 PM

Ephesians 4:14–16 so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love. (ESV)

85. Bobby Grossi

May 24, 2023 at 1:53:30 PM

If we say we have no sin, we deceive ourselves, and the truth is not in us.

86. Bobby Grossi

May 24, 2023 at 1:54:01 PM

We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of

79 In the NT-Mt. 18:12 f. speaks of the πλανᾶσθαι (wondering, “astray”) of the sheep. Lk.’s depiction is similar, except that he speaks of the losing of the sheep, or of its being lost, rather than of its πλανᾶσθαι (Wondering). The expression in Mt. disengages πλανᾶσθαι from a purely literal sense. The reference of the straying of the sheep is originally to the backsliding of the hearers or the unrighteous, though later it applies to members of the community too. This wandering is culpable (the Lucan par. rightly has ἀμαρτωλός, 15:7), and it is brought to an end by the act of Jesus or by the proclamation of the community in the name of the exalted Lord.

80 81 82 3. The same LXX metaphor of the straying sheep occurs in 1 Pt. 2:25. The first person plur. of the aor. of Is. 53:6 is replaced in this paraphrase by the part. πλανώμενοι with a preceding ἦτε whereby the state is underlined as well as the fact that it is past. To be a Christian is to have left behind the time of straying and to have returned to the Shepherd and Overseer of souls; there is also an allusion here to the metaphor of the sheep without a shepherd. The masculine form makes it plain that the reference is to the straying of men in the preChristian period, not to the wandering of sheep. More strongly than in the LXX version (→ 235, 3 ff.), the straying is culpable here. It is no longer a pitiable state. Straying and returning are parallel to 83 ἀμαρτίαι (sin) and δικαιοσύνη (justification) in 1 Pt. 2:24.

84 In Eph. 4:14 πλάνη is related in a new way to the Christ event. Its opposite is growth into Christ as the head of the body, or the growth of the whole body into Him. This comes about through the pursuit of truth (i.e., true faith) in love. Error, on the other hand, is marked by craftiness, at which men insidiously aim, and by fickleness, against which Christians must be urgently warned.

85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 It is not surprising to find a dualistic background for the use of the word group in 1 John. Deception and error are not of the truth (1:8; 4:6). They take place in the sphere of truth and lies (2:21f., 27), of light and darkness (1:5-7; 2:11), of life and death (3:14), and do not belong intrinsically to the community (2:19). Error is the opposite of true divine reality. The deceivers or false teachers (2:26; 3:7) and the Christians who echo their words (1:8) either dispute the presence of sin in the Christian and the need for a life in forgiveness or in antinomian (anti-law or lawless) fashion they make light of the significance of the work of righteousness and sin nature for the Christian (3:7). This practical reference is not abandoned even when the group is centrally linked to Christology, i.e., when the false teachers deny that Jesus is the Christ (2:22, 26) or when the spirit of error or the seducers (πλάνοι 2 Jn. 7) oppose docetically¹¹ the

¹¹ docetism; Christian heresy and one of the earliest Christian sectarian doctrines, affirming that Christ did not have a real or natural body during his life on earth but only an apparent or phantom one.

truth and the spirit of error.

87. Bobby Grossi

May 24, 2023 at 1:54:29 PM

I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth.

88. Bobby Grossi

May 24, 2023 at 1:54:56 PM

But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

89. Bobby Grossi

May 24, 2023 at 1:55:20 PM

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

90. Bobby Grossi

May 24, 2023 at 1:55:42 PM

But whoever hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

91. Bobby Grossi

May 24, 2023 at 1:56:05 PM

We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death.

92. Bobby Grossi

May 24, 2023 at 1:56:47 PM

They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

93. Bobby Grossi

May 24, 2023 at 1:57:17 PM

I write these things to you about those who are trying to deceive you.

94. Bobby Grossi

May 24, 2023 at 1:57:41 PM

Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

95. Bobby Grossi

May 24, 2023 at 1:58:17 PM

If we say we have no sin, we

deceive ourselves, and the truth is not in us.

96. Bobby Grossi

May 24, 2023 at 1:58:49 PM

Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

97. Bobby Grossi

May 24, 2023 at 1:59:14 PM

Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.

98. Bobby Grossi

May 24, 2023 at 1:59:32 PM

I write these things to you about those who are trying to deceive you

99. Bobby Grossi

May 24, 2023 at 2:00:11 PM

For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist.

100. Bobby Grossi

May 24, 2023 at 2:00:47 PM

By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.

101. Bobby Grossi

May 24, 2023 at 2:01:04 PM

and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.

102. Bobby Grossi

May 24, 2023 at 2:01:20 PM

We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

103. Bobby Grossi

May 24, 2023 at 2:01:37 PM

For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist.

104. Bobby Grossi

May 24, 2023 at 2:01:58 PM

We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

105. Bobby Grossi

May 24, 2023 at 2:02:25 PM

Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.

106. Bobby Grossi

May 24, 2023 at 2:02:52 PM

I write these things to you about those who are trying to deceive you.

107. Bobby Grossi

May 24, 2023 at 2:03:16 PM

Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

108. Bobby Grossi

May 24, 2023 at 2:03:36 PM

If we say we have no sin, we deceive ourselves, and the truth is not in us.

100 ... confession of the incarnation of Jesus Christ, the confession of Jesus (4:2, 3, 6; 2 Jn. 7). The test proposed for these false teachers, listening to the preaching of the community (4:6) and the abiding of the traditional proclamation in Christians (2:24), brings out in both instances the ultimately practical character of the error. This deception (πλανᾶν) is practiced by men (2:26; 3:7); indeed, it may be directed by Christians against themselves (1:8). But these false teachers are metaphysical figures; antichrists (ἀντιχριστοί), 2:18; spirit of antichrist, 2 Jn. 7). The demonic power of the world (κόσμος) (4:4), the devil (διάβολος) (3:8), the spirit of deception (πνεῦμα τῆς πλάνης) (4:6), to which the Spirit of truth (πνεῦμα τῆς ἀληθείας) is opposed, work in them. The seducing powers known to us from Gnostic usage are here mentioned explicitly by name. This error constitutes a danger for Christians against which they must be warned, 3:7; 1:8. In the last resort, however, they are proof against it, since they are of God (4:4), have the Spirit, and know the truth (2:20f., 27). The deceivers (πλανῶντες) of 2:26 are thus to be understood as those who wish to deceive. These seducing powers are apocalyptic figures. The false teachers rise up in the last hour (ἔσχατῆ ὥρᾳ) (2:18) and bear the name of the great apocalyptic adversary¹⁰⁵ (2:18; 2 Jn. 7). The plural in 2:18, however, shows that these figures which are apocalyptic by derivation have taken historical form, and have thus become false teachers,¹²

104 ...

106 ...

108 ...

109 ...

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113 ...

114 ...

116 ...

118 ...

119 ...

Addressed to Christians as a warning¹³

1 Corinthians 6:9-10, Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.

Galatians 6:7, Do not be deceived: God is not mocked, for whatever one sows, that will he also reap.

James 1:16-17, Do not be deceived, my beloved brothers. Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

1 Corinthians 15:33, Do not be deceived: "Bad company ruins good morals."

¹² Braun, H. (1964–). πλανᾶν, πλανᾶσμαι, ἀποπλανᾶν, ἀποπλανᾶσμαι, πλάνη, πλάνος, πλανήτης, πλάνης. G. Kittel, G. W. Bromiley, & G. Friedrich (Eds.), *Theological dictionary of the New Testament*

¹³ Braun, H. (1964–). πλανᾶν, πλανᾶσμαι, ἀποπλανᾶν, ἀποπλανᾶσμαι, πλάνη, πλάνος, πλανήτης, πλάνης. G. Kittel, G. W. Bromiley, & G. Friedrich (Eds.), *Theological dictionary of the New Testament*

109. Bobby Grossi

May 24, 2023 at 2:04:10 PM

Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour.

110. Bobby Grossi

May 24, 2023 at 2:04:31 PM

For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist.

111. Bobby Grossi

May 24, 2023 at 2:05:05 PM

Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world.

112. Bobby Grossi

May 24, 2023 at 2:05:39 PM

Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

113. Bobby Grossi

May 24, 2023 at 2:05:58 PM

We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

114. Bobby Grossi

May 24, 2023 at 2:06:28 PM

Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

115. Bobby Grossi

May 24, 2023 at 2:06:43 PM

If we say we have no sin, we deceive ourselves, and the truth is not in us.

116. Bobby Grossi

May 24, 2023 at 2:07:38 PM

But you have been anointed by the Holy One, and you all have knowledge.

117. Bobby Grossi

May 24, 2023 at 2:08:01 PM

But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

118. Bobby Grossi

May 24, 2023 at 2:07:08 PM

I write these things to you about those who are trying to deceive you.

119. Bobby Grossi

May 24, 2023 at 2:08:33 PM

Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come.

Therefore we know that it is the last hour.

120. Bobby Grossi

May 27, 2023 at 7:27:47 AM

But you have been anointed by the Holy One, and you all have knowledge.

121. Bobby Grossi

May 27, 2023 at 7:28:15 AM

But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him

122. Bobby Grossi

May 27, 2023 at 7:27:56 AM

But you have been anointed by the Holy One, and you all have knowledge.

123. Bobby Grossi

May 27, 2023 at 7:37:34 AM

Of the various ideas linked with the word παράκλητος in the NT the most clearly etched is that of the advocate at the bar of God in heaven. In place of the many advocates which Judaism found to defend the righteous before the forum of the heavenly Judge, primitive Christianity recognizes only one advocate with the Father, Jesus Christ, who as the Righteous can intercede for sinners (1 Jn. 2:1). The thought is common to primitive Christianity even though the word παράκλητος does not occur in the non-Johannine writings (a caprice of tradition?). The living Christ intercedes at the right hand of the Father (R. 8:34: → ἐντυγχάνω). In intercession He places His incorruptible life at the service of His people (Hb. 7:25).⁹¹ The advocacy of Jesus is also presupposed in Jn. 16:26. One may also see from Mt. 10:32 f. and par. (cf. Mk. 8:38 and par.) that when Jesus looked ahead to the end of the days He not merely claimed for Himself the office of Judge of the world (→ υἱός, ὁ υἱὸς τοῦ ἀνθρώπου) but was also conscious of being the defender of those who confess Him (and the accuser of those who deny Him) at the judgment seat of the Father. The Christian concept of a transcendent eschatological Paraclete, traces of which may be found throughout the NT,⁹² goes back to Jesus.

2. More richly developed if more difficult to define is the idea, expressly attested only in Jn., of a Paraclete at work in the world both in and for the disciples.⁹³ Jesus Himself is regarded as

Anoint; to assign a person to a task, with the implication of supernatural sanctions, blessing, and endowment—to anoint, to assign, to appoint, assignment, appointment.¹⁴

When the community is assaulted by antichrists it can resist only in the power of the Spirit, the anointing (χρῖσμα, 2:20, 27). The use of this term, which means “anointing oil,” implies that the community is anointed with the Spirit, this being the basis of the fact that it belongs to Christ. *The anointing* (χρῖσμα) imparts to the community its comprehensive knowledge—“All Knowledge” (οἶδατε πάντα (2:20))—which confers on it the clarity of faith and judgment and the assurance in life and decision that come from its relationship to God. This statement about the *anointing* (χρῖσμα) of the community is directly connected with what Christ says about the *paraclete* παράκλητος in Jn. 16:8–10, 13 f. The community has received the χρῖσμα as a power which remains in it and gives it comprehensive and reliable instruction, 2:27.¹⁵ A notable feature in the ecclesiastical situation in which the Johannine Epistles were written is that the author does not refer the community to an authoritative teaching office but reminds it of its reception of the χρῖσμα which is itself the *teacher* and which makes the community independent of a teaching office: τὸ αὐτοῦ χρῖσμα διδάσκει ὑμᾶς περὶ πάντων, 2:27. This shows how strongly in John the understanding of the Messiah is determined by the anointing of the Spirit and how the relation between the Son and sons, which is based on reception of the Spirit, finds an echo in the connection between the anointed One and the anointed.¹⁶

Receive; to acquire possession of something—to take, to acquire, to obtain.¹⁹ καὶ τῷ θέλοντι σοι κριθῆναι καὶ τὸν χιτῶνά σου λαβεῖν, ἄφες αὐτῷ καὶ τὸ ἱμάτιον ‘if anyone wants to sue you in court to take your shirt, let him have your coat as well’ Mt 5:40. In some languages ‘take’ in Mt 5:40 may be best rendered as ‘go away with’ or ‘put it on as his own’.¹⁷

¹⁴ Louw, J. P., & Nida, E. A. (1996). *Greek-English lexicon of the New Testament: based on semantic domains*

¹⁵ The grammatical structure of this difficult statement is probably as follows: “And you! The chrism which you have received from him remains in you and you have no need that any should teach you. But as his chrism teaches you about all things, it is reliable and without any lie, and, as it has taught you, abide in it.” Schnckbg. on 1 Jn. 2:20.

¹⁶ Grundmann, W., van der Woude, A. S., Hesse, F., & de Jonge, M. (1964–). *χρῖμα, χρῖμα, ἀντιχρῖστος, χρῖμα, χρῖστανός*. G. Kittel, G. W. Bromiley, & G. Friedrich (Eds.), *Theological dictionary of the New Testament*

¹⁷ Louw, J. P., & Nida, E. A. (1996). *Greek-English lexicon of the New Testament: based on semantic domains*

such during His earthly ministry (14:16).⁹⁴ The only description, however, is that of the ἄλλος παράκλητος who after the departure of Jesus will continue His work and remain for ever with and in the disciples (14:16f., 26; 16:7, 13f.). This is the Spirit (→ πνεῦμα).⁹⁵ Sent by God or Jesus to the disciples (14:16, 26; 15:26; 16:7)—not to the world, which has no organ for Him (14:17)—He teaches with all-embracing authority and yet with strict adherence to Jesus and His message, maintaining, expanding and completing the work of Jesus, leading the disciples into all truth (14:26; 15:26; 16:13f.). His witness to Jesus (15:26),⁹⁶ however, is also an accusation of the world before God's judgment seat: He convicts the world in respect of sin, righteousness and judgment. That is, He shows that sin is on the side of the world, right and triumph on that of Jesus (16:8–11).⁹⁷ The puzzle of the combination of kerygmatic and forensic features in the picture of the Spirit-Paraclete⁹⁸ is solved if we trace back the tradition historically to the OT and Jewish idea of the advocate (→ 809, 12–810, 2) in which there is reference already to an advocacy of the divine Spirit for man in the here and now of his earthly life (→ 810, 20–30).⁹⁹ But the idea of the Spirit as παράκλητος is not unfamiliar to the rest of the NT even if the word is not used. Paul is aware that as the believer wrestles in prayer for assurance of the consummation of salvation the Spirit comes to aid him in his weakness and represents him before God by the babbling of glossolalia (R. 8:26 f.; → I, 376, 4 ff., συναντιλαμβάνω → ἐντυγχάνω, ὑπερεντυγχάνω). Jesus promised His disciples that when they had to give an account before earthly powers the Spirit would speak for them at the decisive moment, Mk. 13:11 and par. The picture of the intercessory Jesus in the Synoptic and Johannine tradition (Lk. 13:6–9; 22:32: [23:34]; Jn. 17) may be added to these testimonies to the advocacy of the Spirit in the world. It would seem, then, that the idea of a Paraclete in the earthly life of the disciples goes back ultimately to Jesus Himself

Friedrich (Eds.), *Theological dictionary of the New Testament* (electronic ed., Vol. 5, pp. 812–813). Grand Rapids, MI: Eerdmans.

124. Bobby Grossi

May 27, 2023 at 7:42:17 AM

And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; John 16:8–10

125. Bobby Grossi

May 27, 2023 at 7:42:58 AM

When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. John 16:13

126. Bobby Grossi

May 27, 2023 at 7:28:24 AM

But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him

127. Bobby Grossi

May 27, 2023 at 7:52:48 AM

2. Teaching (διδάσκειν) in the Johannine Writings.

a. We are concerned only with a limited number of passages (Jn. 6:59; 7:14, 28, 35; 8:20, 28; 9:34; 14:26; 18:20; 1 Jn. 2:27; Rev. 2:14, 20). Some of these at least deserve brief treatment on their own, namely, those which speak more emphatically of teaching by God or by the Spirit. The rest fall essentially under the category of what we have already said concerning the διδάσκειν of Jesus, irrespective of the special content of the teaching of Jesus in them (Jn. 6:59; 7:14, 28, 35; 8:20; 18:20). A special place is occupied by Jn. 9:34, where διδάσκειν is used of the man born blind who, when he was healed, became a witness of Jesus. Indeed, it is used in relation to the opponents of Jesus, who would not accept instruction from him. Also to be numbered apart are the two passages in Rev. which speak of the teaching of Balaam and Jezebel in a way which has its model and presupposition in the OT use of *תלך/διδάσκειν* (→

136). This leaves us with Jn. 8:28; 14:26 and 1 Jn. 2:27.

b. A characteristic of the use of διδάσκειν in Jn. 8:28; 14:26; 1 Jn. 2:27 is that it suggests in the first instance the presence of a direct inspiration or revelation. In Jn. 8:28 Jesus says with reference to His statements concerning Himself: ἀλλὰ καθὼς ἐδίδαξέν με ὁ πατήρ, ταῦτα λαλῶ. In Jn. 14:26 Jesus holds out to the disciples the prospect of the παράκλητος, τὸ πνεῦμα τὸ ἅγιον, and promises: ἐκεῖνος ὑμᾶς διδάξει πάντα καὶ ὑπομνήσει ὑμᾶς πάντα ἃ εἶπον ὑμῖν ἐγώ. In 1 Jn. 2:27 the writer denies that his readers should need anyone to instruct them, because the χρίσμα which they have received διδάσκει them ... περὶ πάντων καὶ ἀληθές ἐστιν καὶ οὐκ ἔστιν ψεῦδος, καὶ καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν αὐτῷ. The → χρίσμα here is undoubtedly the Holy Spirit, so that this passage should be linked with Jn. 14:26. In any case it denotes the endowment with διδαχή from another world

Rengstorf, K. H. (1964–). διδάσκω, διδάσκαλος, νομοδιδάσκαλος, καλοδιδάσκαλος, ψευδοδιδάσκαλος, διδασκαλία, ἑτεροδιδασκαλέω, διδαχή, διδακτός, διδακτικός. G. Kittel, G. W. Bromiley, & G. Friedrich (Eds.), *Theological dictionary of the New Testament* (electronic ed., Vol. 2, p. 143). Grand Rapids, MI: Eerdmans.

128. Bobby Grossi

May 27, 2023 at 7:56:19 AM

But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him

Abide; to remain in the same place over a period of time—'to remain, to stay.¹⁸

¹⁸ IBID